NOTES:

1. BOUINDARY INFORMATION FROM SUEVEY BY
BALLENTING & RILEY SURVEYORS, CHAPEL
HILL, APRIL 1991, LOT SUEVEY AND
CALCULATIONS BY WILLIAM C. MCLIVAIN, JR.
2. HIS SURVEY IS LOCATED IN A FORTION OF
ORDINANCES THAT REGULATE LAND.
3. SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY
STREETS AND ASSESSMENTS, IF ANY, AS THE
SAME MAY APPEAR OF RECORD IN THE OFFICE
OF THE REGISTER OF DEEDS, CLERK OF COURT,
HAVE BERN ACQUIRED BY PRESCRIPTIVE USE.
4. HON STAKES AT ALL CORNERS.
5. BUILLING SETBACKS SHALL BE DETERMINED BY THE BUILDING ENVELOPE
(THE DASHED LINE WITHIN EACH LOT).
6. LOTS WITHIN THE TALAMORE DEVELOPMENT ARE SUBJECT TO A

6. LOTS WITHIN THE TALAMORE DEVELOPMENT ARE SUBJECT TO A DECLARATION OF RESTRICTIONS, CONDITIONS, EASEMENTS, COVENANTS, AGREEMENTS, LIENS AND CHARGES AS FILED IN THE MOORE COUNTY, NORTH CAROLINA, REGISTRY OF DEEDS.

7. MINIMUM SINGLE FAMILY HOME STRUCTURE SHALL BE 2000 SQ. FT.

## CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION OF RECOLATION JURISDICTINO FOR THE TOWN OF SOUTHERN PINES, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE, ALL AREAS SHOWNERS AT AS STREETS, ALLEYS, WALKS STORM OF THE PROPERTY OF TH INDICATE AS FIRST, AND THAT THE SMITH AND ALL SOLD AGES.

VITIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY, ALL

PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEDED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE SOUTHERN PINES TOWN COUNCIL IN THE PUBLIC INTEREST.

> TALAMORE PARTNERS LIMITED PARTNERSHIP, A PENNSYLVANIA LIMITED PARTNERSHIP

BY ITS SOLE GENERAL PARTNER TALAMORE ACQUISITION CORP., A PENNSYLVANIA

(CORPORATE SEAL)

ATTEST:

SECRETARY

STATE OF NORTH CAROLINA COUNTY OF Mocre

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID
CERTIFY THAT Stay Notary Cold , PERSONALLY
CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT he is CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS 1823 - SECRETARY OF TALLAMOR ACQUISITION CORP, A PENNSYLVANIA CORPORATION, SOLE GENERAL PARTNER OF TALAMORE PARTNERS LIMITED PARTNERSHIP, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE 

\_\_\_\_, 1997.

MY COMMISION EXPIRES:

25 cm

## CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE TOWN OF SOUTHERN PINES PLANNING JURISDICTION, ALL STREETS AND OTHER IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN TWELVE MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY, AND THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH CHAPTER 101 OF THE SOUTHERN PINES TOWN CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE SOUTHERN PINES PLANNING DIRECTOR, SUBJECT TO ITS BEING RECORDED IN THE MOORE COUNTY REGISTRY WITHIN SIXTY DAYS OF THE DATE BELOW.

PLANNING DIRECTOR

4/2/97

In 3 Januari

SURVEYOR-WILLIAM C. McILWAIN, JR. 290 SW BROAD ST. SOUTHERN PINES, N. C. 28387

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA	
C1	790.00'	104.61'	104.53'	S 59'04'09" W	07'35'12"	
C2	790.00	10.86	10.86	S 63'15'22" W	00'47'15"	
C3	790.00	20.41	20.41'	S 64'23'25" W	01'28'50"	



GOLF COURSE 20,639 SF 0.47 AC 17,183 SF PC 6 SL 319 McNISH ROAD (PC 6 SL 319)

		LINE TABLE		
	LINE	DIRECTION	DISTANCI	
' /	L1	N 52'51'45" E	20.00'	
	L2	N 52'51'45" E	110.00'	
· /	L3	N 19'53'41" E	75.81'	
1.	L4	S 70'06'19" E	85.27	
0 /	L5	N 62'51'45" E	6.18	
~ / <sub>-</sub> <	L6	N 37'08'15" W	142.36	
7/2	L7	N 37'08'15" W	146.44	

CERTIFICATE OF APPROVAL FOR RECORDING

I CERTIFY THAT THE PLAT SHOWN HEREON COMPLIES WITH THE MOORE COUNTY WATERSHED PROTECTION ORDINANCE AND IS APPROVED BY MYSELF, AS AGENT FOR THE WATERSHED REVIEW BOARD FOR RECORDING IN THE MOORE COUNTY REGISTER OF DEEDS OFFICE.

WATERSHED ADMINISTRATOR

NOTICE: THIS PROPERTY IS LOCATED WITHIN A PUBLIC WATER SUPPLY WATERSHED - DEVELOPMENT RESTRICTIONS MAY APPLY

LEGEND

IRON STAKE SET LOT BOUNDARY

BUILDING SETBACKS

STREET RIGHT-OF-WAY

SOUTHERN PINES MOORE COUNTY **APRIL 1997** 

GRAPHIC SCALE





TITLE REFERENCE

6

SEE DEED BOOK 773 PAGE 61 SEE DEED BOOK 731 PAGE 427

AREA INFORMATION

AREA BY COORDINATE COMPUTATION. TOTAL AREA IN LOTS AS SHOWN.

I, WILLIAM C. McILWAIN, JR., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM A SURVEY MADE UNDER MY SUPERVISION ( DEED DESCRIPTION REFERENCES AS SHOWN ); THAT THE BOUNDARIES NOT SURVEYED ARE THAT THE BUCUNDACES NOT SUCRETUDATE.

CLEARLY NDICATED AS DRAWN FROM INPORMATION FOUND

(REFERENCES AS SHOWN); THAT THE RATIO OF PRECISION

AS CALCULATED IS: 10.000-00;—; THAT THE PLAT WAS

PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITHESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER

AND SEAL THIS DAY OF TRETE. A.D., 19.27-

Wellson C. Derferan REGISTERED LAND SURVEYOR 4-2424 REGISTRATION NUMBER

NORTH CAROLINA.

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID CERTIFY THAT WILLIAM C. McILWAIN, JR., A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 19\_\_\_\_\_\_,

NOTARY PUBLIC

MY COMMISSION EXPIRES

NORTH CAROLINA

SEAL

MODRE COUNTY
THE FOREGOING CERTIFICATE OF MODER & Thompson
A NOTARY PUBLIC OF MOCRET. PRESENTED FOR
REGISTRATION AND RECORDED IN THIS OFFICE IN
BOOK OF MASS.

PAGE 1975.

1977.

TALAMORE

LIVINGSTON VILLAGE LOTS 118 & 119

> MCNEILL TOWNSHIP NORTH CAROLINA SCALE 1"=100'